

world class cinema for a world class city

## **Registered Charity No. 1156478**

68<sup>th</sup> ANNUAL GENERAL MEETING FRIDAY 11 APRIL 2025 9.00PM

## AGENDA

- 1. Apologies
- 2. Present
- 3. Minutes of 2024 AGM
- 4. Matters Arising
- 5. Officers & Trustees Reports (including discussion)
- 6. New Committee Members & Trustees
- 7. Election of Officers
- 8. Election of Committee
- 9. Election of Auditor
- 10. Any Other Business